

Grant County Public Works
124 Enterprise Street S.E.
Ephrata, Washington 98823
(509) 754-6082 Fax (509) 754-6087
jwawers@grantcountywa.gov



January 10, 2017

Attn: Broom Wafer suppliers

Re: Materials Quote for Broom Wafers

RETURN QUOTE BY: 5:00 P.M., January 31, 2017

Your company is requested to provide a quote to furnish and deliver broom wafers. Further specifications are listed below.

You may print a copy of this document, enter the necessary information and return via:

E-mail: jwawers@grantcountywa.gov

Fax: Grant County Public Works (509) 754-6087

Mail: Grant County Public Works
124 Enterprise Street S.E.
Ephrata, WA 98837
Attn: Jerome Wawers, Broom Wafer Quote

Provide the cost to furnish and deliver F.O.B., the following items meeting the specifications:

<u>Item</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
1	Dist. 1: Furnish and deliver broom wafers FOB Grant County Shop, 124 Enterprise St SE, Ephrata, WA (509) 754-6586 10" x 32" convoluted poly wafers	<u>400 each</u>	\$_____	\$_____
2	Dist. 2: Furnish and deliver broom wafers FOB Grant County Shop, 12171 Road 3 NE, Moses Lake, WA (509) 765-4172 10" x 32" convoluted poly wafers	<u>400 each</u>	\$_____	\$_____
3	Dist. 3: Furnish and deliver broom wafers FOB Grant County Shop, 13766 Road E SW, Royal City, WA (509) 346-1620 10" x 32" convoluted poly wafers	<u>500 each</u>	\$_____	\$_____
<u>TOTAL</u>				\$_____

Bidders Initials_____

Quote Evaluations

Quote evaluations shall include, but not be limited by, the following criteria:

- Past performance of product
- Conformance to specifications
- Price (*may include life cycle*)
- Quality of product

General Specifications: These quote specs are patterned after the Keystone 44420, 10" x 32" crimped blue poly convoluted wafer. Wafer weight is 4.0 lbs., 0.087" filament size, 848 filaments per wafer, filament weight is 3.11 lbs.

Please provide the following information:

Wafer Manufacturer: _____ Product Name/No.: _____
Description: _____ Delivery ARO: _____
Total wafer weight (lbs.) _____

Bidder **must provide** poly filament size, number and weight per wafer with **manufactures documentation**:

- Filament size (diameter or cross section) in inches: _____ per filament.
- Number of filaments _____ per wafer.
- Filament weight in lbs. _____ per wafer.

Deliveries must be scheduled between 8:00 A.M. to 3:00 P.M., Monday thru Thursday. If you are awarded the bid, please call the delivery listed at least one day prior to delivery to make arrangements. Please note Grant County uses power brooms built by Broce, Walden, and Superior and wafers must fit those units.

If you have questions please contact: Jerome Wawers, (509) 754-6082, jwawers@grantcountywa.gov

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website: <http://www.grantcountywa.gov/GCPW/RFBQS/RFBQS-2017.htm>

1. The Bidder will allow Grant County to purchase additional contract items at the original bid prices offered Yes___ No___
2. The Bidder will allow other public agencies to purchase additional contract items at the original prices offered (*RCW 39.34*)..... Yes___ No___
3. The Bidder will allow modification on contract items for additional purchase requests (*subject to wholesale price adjustments agreeable to each public agency*)..... Yes___ No___
4. The Bidder agrees to provide extended purchase options thru March 15, 2018..... Yes___ *No___
*If "No" is checked please show acceptable extended purchase period.....
5. The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests make by other public agencies..... Yes___ No___
6. The Bidder understands Grant County is not required to purchase additional contract items..... Yes___ No___

Bidders Initials_____

PROPOSAL MUST BE SIGNED →

Signature of Authorized Official(s)

Please Print Name of Authorized Official(s)

Firm Name_____

Address_____

City, St., Zip_____

Email_____

Voice (____) _____

Fax (____) _____

State of Washington License No._____

Note:

- (1) This proposal form is not transferable and any alteration entered heron without prior permission The County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please Make reference to the following proposal in your communication: **BROOM WAFERS 2017**